

1515 West Seventh Street, Suite 600
Post Office Box 2485
Little Rock, Arkansas 72203-2485
Phone: (501) 324-9058
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MEMORANDUM

TO:

Mr. Kim Arnall

Assistant Director for Fiscal Services

Legislative Council

FROM:

Mr. Stan King, CIO

DFA-Office of Information Services

DATE:

January 26, 2012

SUBJECT: State Agency Fleet Size

The attached Annual State Vehicle Inventory Comparison Report is submitted in accordance with Arkansas Code 22-8-101(b) (1), for Calendar Years 2010 and 2011.

If you desire this document in electronic form, please contact our office at 324-9058.

SCK:ef

Attachment



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| Agency | Name | 2010 | 2011 |
|--------|--|------|------|
| 0002 | HOUSE OF REPRESENTATIVES - | 2 | 2 |
| 0005 | ARKANSAS SENATE - | 1 | 1 |
| 0009 | LEGISLATIVE AUDIT - | 25 | 24 |
| 0011 | ARKANSAS LEGISLATIVE COUNCIL - | 2 | 2 |
| 0023 | ADMINISTRATIVE OFFICE OF THE COURTS - | 7 | 7 |
| 0034 | OFFICE OF THE GOVERNOR - | 1 | 0 |
| 0053 | OFFICE OF ATTORNEY GENERAL - | 16 | 17 |
| 0059 | OFFICE OF AUDITOR OF STATE - | 4 | 2 |
| 0061 | LAND DEPARTMENT - | 9 | 6 |
| 0063 | OFFICE OF SECRETARY OF STATE - | 23 | 20 |
| 0069 | OFFICE OF TREASURER OF STATE - | 3 | 3 |
| 0800 | ARKANSAS GAME AND FISH COMMISSION - | 545 | 516 |
| 0085 | ARKANSAS LOTTERY COMMISSION | 3 | 4 |
| 0090 | STATE HIGHWAY AND TRANSPORTATION DEPT - | 2561 | 2404 |
| 0100 | HENDERSON STATE UNIVERSITY - | 39 | 40 |
| 0105 | SOUTHERN ARKANSAS UNIVERSITY - | 40 | 40 |
| 0115 | SOUTHERN ARKANSAS UNIVERSITY TECH - | 38 | 37 |
| 0120 | ARKANSAS STATE UNIVERSITY - BEEBE | 29 | 29 |
| 0125 | ARKANSAS STATE UNIVERSITY - JONESBORO | 107 | 102 |
| 0128 | ARKANSAS STATE UNIVERSITY/MT HOME - | 6 | 6 |
| 0129 | ARKANSAS STATE UNIVERSITY - NEWPORT | 23 | 21 |
| 0130 | ARKANSAS TECH UNIVERSITY - | 47 | 50 |
| 0135 | UNIVERSITY OF ARKANSAS AT FAYETTEVILLE - | 526 | 533 |
| 0145 | UNIVERSITY OF ARKANSAS AT LITTLE ROCK - | 56 | 55 |
| 0150 | UNIVERSITY OF ARK FOR MEDICAL SCIENCES - | 92 | 91 |
| 0155 | UNIVERSITY OF ARKANSAS AT MONTICELLO - | 55 | 51 |
| 0160 | UNIVERSITY OF ARKANSAS AT PINE BLUFF - | 55 | 51 |
| 0165 | UNIVERSITY OF CENTRAL ARKANSAS - | 61 | 60 |
| 0167 | U OF A - COMMUNITY COLLEGE AT HOPE - | 14 | 13 |
| 0168 | U OF A-COMMUNITY COLLEGE AT BATESVILLE - | 10 | 9 |
| 0170 | EAST ARKANSAS COMMUNITY COLLEGE | 9 | 9 |
| 0175 | NATIONAL PARK COMMUNITY COLLEGE - | 15 | 15 |
| 0177 | MID SOUTH COMMUNITY COLLEGE - | 13 | 12 |
| 0180 | ARKANSAS NORTHEASTERN COLLEGE - | 22 | 20 |
| 0185 | NORTH ARKANSAS COLLEGE - | 27 | 28 |
| 0190 | PHILLIPS COMMUNITY COLLEGE OF U OF A - | 29 | 26 |
| 0192 | RICH MOUNTAIN COMMUNITY COLLEGE - | 8 | 8 |

STATE OF ARKANSAS **Department of Finance** and Administration

OFFICE OF INFORMATION SERVICES

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| 0193 | SOUTH ARKANSAS COMMUNITY COLLEGE - | 15 | 15 |
|------|---|-----|-----|
| 0195 | UNIVERSITY OF ARKANSAS - FORT SMITH - | 33 | 31 |
| 0198 | NORTHWEST ARKANSAS COMMUNITY COLLEGE - | 13 | 14 |
| 0211 | PROFESSIONAL BAIL BONDSMEN LICENSING BD - | 2 | 2 |
| 0215 | ARKANSAS BURIAL ASSOCIATION BOARD - | 1 | 1 |
| 0229 | ARKANSAS FAIR HOUSING COMMISSION - | 3 | 4 |
| 0248 | ARKANSAS REAL ESTATE COMMISSION - | 3 | 3 |
| 0250 | DEPARTMENT OF RURAL SERVICES - | 1 | 1 |
| 0261 | ARKANSAS TOBACCO CONTROL | 18 | 18 |
| 0277 | STATE BOARD OF NURSING - | 1 | 1 |
| 0295 | ARKANSAS SPINAL CORD COMMISSION - | 1 | 1 |
| 0305 | ARKANSAS MANUFACTURED HOME COMMISSION - | 2 | 2 |
| 0311 | DISABILITY DETERMINATION FOR SSA - | 5 | 5 |
| 0314 | GOVERNOR'S MANSION COMMISSION - | 1 | 1 |
| 0318 | MARTIN LUTHER KING, JR COMMISSION - | 1 | 1 |
| 0319 | ARKANSAS MINORITY HEALTH COMMISSION - | 2 | 2 |
| 0320 | ARKANSAS MOTOR VEHICLE COMMISSION - | 3 | 3 |
| 0323 | PAROLE BOARD | 10 | 10 |
| 0347 | ARKANSAS STUDENT LOAN AUTHORITY - | 1 | 1 |
| 0350 | ARKANSAS BUILDING AUTHORITY - | 20 | 21 |
| 0370 | ARK PUBLIC EMPLOYEES RETIREMENT SYSTEM - | 3 | 3 |
| 0375 | ARK TEACHER RETIREMENT SYSTEM - | 5 | 4 |
| 0385 | DEPARTMENT OF VETERANS' AFFAIRS - | 12 | 12 |
| 0390 | WORKERS' COMPENSATION COMMISSION - | 3 | 3 |
| 0395 | ARKANSAS DEVELOPMENT FINANCE AUTHORITY - | 5 | 5 |
| 0400 | ARKANSAS AGRICULTURE DEPARTMENT | 442 | 419 |
| 0402 | ARKANSAS DEPARTMENT OF AERONAUTICS - | 1 | 1 |
| 0405 | STATE BANK DEPARTMENT - | 20 | 20 |
| 0410 | STATE SECURITIES DEPARTMENT - | 3 | 3 |
| 0420 | ARKANSAS GEOLOGICAL COMMISSION - | 12 | 12 |
| 0425 | ARKANSAS INSURANCE DEPARTMENT - | 19 | 19 |
| 0430 | LIQUIFIED PETROLEUM GAS BOARD - | 6 | 5 |
| 0440 | OIL AND GAS COMMISSION - | 19 | 18 |
| 0450 | ARKANSAS PUBLIC SERVICE COMMISSION - | 11 | 11 |
| 0455 | AR NATURAL RESOURCES COMM | 17 | 17 |
| 0470 | DEPARTMENT OF INFORMATION SYSTEMS - | 7 | 7 |
| 0480 | DEPARTMENT OF CORRECTION - | 417 | 403 |
| 0485 | DEPARTMENT OF COMMUNITY CORRECTION - | 398 | 406 |



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| 0490 | ASSESSMENT COORDINATION DEPARTMENT - | 1 | 1 |
|------|---|-----|-----|
| 0500 | DEPART OF EDUCATION-GENERAL ED DIV | 5 | 5 |
| 0513 | SCHOOL FOR THE DEAF - | 27 | 28 |
| 0516 | DEPARTMENT OF EDUCATION - AETN | 13 | 13 |
| 0519 | DEPARTMENT OF EDUCATION - ARKANSAS STATE LIBRARY | 3 | 3 |
| 0520 | ARKANSAS REHABILITATION SERVICES - | 57 | 59 |
| 0534 | CROWLEY'S RIDGE TECHNICAL INSTITUTE - | 17 | 17 |
| 0552 | NORTHWEST TECHNICAL INSTITUTE - | 15 | 14 |
| 0582 | RIVERSIDE VO-TECH SCHOOL - | 3 | 3 |
| 0590 | DEPARTMENT OF CAREER EDUCATION | 6 | 6 |
| 0610 | DEPART OF FINANCE & ADMIN - DIRECTOR'S OFFICE | 19 | 17 |
| | DEPT OF FINANCE & ADMIN - ALCOHOLIC BEVERAGE-CONTROL | | |
| 0611 | DIV | 0 | 1 |
| 0612 | DEPART OF FINANCE & ADMIN - ABC-ENFORCEMENT DIV | 20 | 20 |
| 0630 | DF & A - REVENUE SERVICES | 180 | 176 |
| 0645 | DEPARTMENT OF HEALTH | 136 | 137 |
| 0665 | STATE HEALTH SERVICES AGENCY - | 1 | 1 |
| 0675 | BLACK RIVER TECHNICAL COLLEGE - | 16 | 16 |
| 0677 | COSSATOT COMMUNITY COLLEGE - U OF A | 10 | 10 |
| 0685 | OUACHITA TECHNICAL COLLEGE - | 4 | 5 |
| 0687 | OZARKA COLLEGE - | 11 | 11 |
| 0689 | U OF A - COMMUNITY COLLEGE @ MORRILTON - | 14 | 14 |
| 0691 | SOUTHEAST ARKANSAS COLLEGE - | 5 | 5 |
| 0693 | PULASKI TECHNICAL COLLEGE - | 17 | 21 |
| 0700 | DEPARTMENT OF HIGHER EDUCATION - | 3 | 3 |
| 0710 | DEPT HUMAN SVCS | 441 | 433 |
| 0790 | AR ECONOMIC DEVELOPMENT COMMISSION | 36 | 34 |
| 0800 | DEPARTMENT OF LABOR - | 2 | . 2 |
| 0810 | ARKANSAS DEPARTMENT OF WORKFORCE SERVICES | 65 | 65 |
| 0865 | DEPT OF AR HERITAGE - CENTRAL ADMIN | 1 | 1 |
| 0867 | DEPT OF AR HERITAGE - DELTA CULTURAL CENTER | 2 | 2 |
| 0870 | DEPT OF AR HERITAGE - AR ARTS COUNCIL | 1 | 1 |
| 0873 | DAH-MOSAIC TEMPLARS CULTURAL CENTER | 1 | 1 |
| 0875 | DEPT OF AR - COMMEMORATIVE COMMISSION | 2 | 2 |
| 0877 | DEPT OF AR HERITAGE - HISTORIC PRESERVATION | 3 | 3 |
| 0880 | DEPT OF AR HERITAGE - NATURAL HERITAGE COMMISSION | 5 | 6 |
| 0885 | DEPT OF AR HERITAGE - TERRITORIAL CAPITOL RESTORATION | 1 | 1 |
| 0900 | DEPARTMENT OF PARKS AND TOURISM - | 244 | 245 |



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| 0915 | DEPT OF PARKS AND TOURISM - HISTORY COMMISSION | 2 | 3 |
|------|--|-----------|-----------|
| 0930 | AR DEPARTMENT OF ENVIRONMENTAL QUALITY - | 116 | 115 |
| 0950 | COMM ON LAW ENFORCE STND/TRAIN | 13 | 13 |
| 0955 | ARKANSAS STATE CRIME LABORATORY - | 16 | 16 |
| 0960 | DEPARTMENT OF ARKANSAS STATE POLICE - | 890 | 831 |
| 0975 | ARKANSAS STATE MILITARY DEPARTMENT - | 41 | 51 |
| 0990 | ARKANSAS CRIME INFORMATION CENTER - | 12 | 11 |
| 0995 | AR DEPT OF EMERGENCY MANAGEMENT - | <u>29</u> | <u>26</u> |
| | | 8565 | 8267 |