# ARKANSAS BUDGET SYSTEM AGENCY PROGRAM COMMENTARY 1999 - 2001

A continued commitment to the professional training needs of law enforcement in Arkansas was made by the State of Arkansas during the 1997 Legislative Session. The second phase of the Driving Training Course was funded and construction of the first and second phase have been completed. Many needs regarding maintenance, operation, and equipment continued to be addressed. In addition, monies were appropriated for an Arkansas Law Enforcement Training Academy satellite facility in Northwest Arkansas to meet the continued demands in the area due to a rapidly increasing population. At this point, the expenditure of these funds has been requested and is under consideration.

However, the training needs of law enforcement officers throughout Arkansas, as the dynamics of law enforcement continue to change, must continue to be addressed by the State of Arkansas as we enter the 21<sup>st</sup> century.

Due to the need to complete current projects, and in order to continue to improve and up-date all aspects of law enforcement training throughout the State of Arkansas, it is essential that the State of Arkansas' commitment toward this end continue as regard to all aspects of professional law enforcement training. The funding of the third phase of the Driving Training Course at the Arkansas Law Enforcement Training Academy, the acquisition of training vehicles for student use on the Driving Course and the maintenance on these vehicles, adequate funding for the staffing and operation of the Arkansas Law Enforcement Training Academy's Northwest facility, and the need for increased and up-dated facilities at the East Camden facility are critical.

With the commitment by the State of Arkansas, demonstrated during the 1995 and 1997 Legislative Session (s), we have moved professional law enforcement training in the State of Arkansas back to the forefront. With the State of Arkansas' continued commitment, the future of professional law enforcement training in Arkansas, as we move into the 21<sup>st</sup> century, looks positive.

| AGENCY   | BIRECTOR HOLLON | AGENCY                        | PAGE |
|--|-----------------|-------------------------------|------|
| Commission on Law Enforcement Standards and Training | Terry Bolton    | PROGRAM<br>COMMENTARY<br>BR21 | 217  |

# ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING SUMMARY OF AUDIT FINDINGS AND RECOMMENDATIONS FOR THE YEAR ENDED JUNE 30, 1996

|                        |                         | Α                    | ssets      |           |                          |                              |                       |                    |              |                         |
|------------------------|-------------------------|----------------------|------------|-----------|--------------------------|------------------------------|-----------------------|--------------------|--------------|-------------------------|
|                        | Cash and<br>Investments | F1xed                | Other      | Total     | Cu                       |                              | abilities<br>ong-Term | Total              | Total Equity |                         |
|                        | \$ 992,170              | \$ 2,944,508         | \$ 148,665 | \$ 4,085. | 343 \$                   | 8,700 \$                     | 94,612                | 103,312            | \$ 3.982.031 |                         |
|                        |                         | Revenues             |            |           |                          | and the second second second | Expenditures          |                    |              |                         |
| Inter-<br>governmental | Federal                 | Licenses<br>and Fees | Other      | Total     | Salaries and<br>Hatching | Grants and Aid               | Capital               | Other<br>Operating | Total        | Other Sources<br>(Uses) |
| \$ 2,492,837           | \$ 87,345               | <u>s 0 s</u>         | 76,998 \$  | 2,657,180 | 1,301,247                | <u>\$ 0</u>                  | \$ 186,057            | \$ 747,780         | \$ 2,235,084 | . \$ (1,001)            |
|                        |                         | Findings             |            |           |                          |                              | Re                    | commendations      |              |                         |
| None.                  |                         |                      |            |           | None                     |                              |                       |                    |              |                         |

Audited by Division of Legislative Audit SA1095096

# ARKANSAS BUDGET SYSTEM EMPLOYMENT SUMMARY AS REQUIRED BY ACT 358 OF 1993 (A.C.A 19-4-307)

AGENCY TITLE

950 - COMM ON LAW ENFORCEMENT STANDARDS & TRAINING

|  |      |        | - All |                        |
|--|------|--------|---|------------------------|
|  | MALE | FEMALE | TOTAL   | PERCENTAGE<br>OF TOTAL |
| WHITE EMPLOYEES                            | 26   | 26     | 52  | 98%                    |
| BLACK EMPLOYEES                            | 1    |        | 1   | 2%                     |
| EMPLOYEES OF<br>OTHER RACIAL<br>MINORITIES |      |        | 0   | 0%                     |
| TOTAL EMPLOYED 08/08/98  DATE              |      |        | 1<br>TOT <mark>AL MINORIT</mark> IES  | 2%                     |
|  |      |        | 53<br>TOTAL EMPLOYEES   | 100%                   |

AGENCY DIRECTOR

# CASH FUND BALANCE DESCRIPTION AS OF JUNE 30, 1998

# AGENCY:

|                    | AC        | COUNT INFORMA | ATION                                     | STATUTORY/OTHER RESTRICTIONS ON USE:   |
|--------------------|-----------|---------------|---|--|
| FUND ACCT.         | BALANCE   | TYPE          | LOCATION                                  | п  |
| ALETS cash<br>fund | 21,561.73 | Checking      | Farmers Bank & Trust<br>Camden, Ar. 71711 |  |
|                    | :8<br>R   |               |   | STATUTORY PROVISIONS FOR FEES, FINES, PENALTIES:   |
|                    |           |               |   | REVENUE RECEIPTS CYCLE:  |
|                    |           | >             |   | FUND BALANCE UTILIZATION:  |
| ii.                |           |               |   | The agency is periodically reimbursed by grants and other organizations for the use of this facility. Funds are currently being used to offset the cost of food. |
|                    | AC        | COUNT INFORM  | ATION                                     | STATUTORY/OTHER RESTRICTIONS ON USE:   |
| FUND ACCT.         | BALANCE   | TYPE          | LOCATION                                  |  |
| ALETA cash fund    | 7,020.46  | Checking      | Farmers Bank & Trust<br>Camden, Ar. 71711 |  |
|                    |           |               |   | STATUTORY PROVISIONS FOR FEES, FINES, PENALTIES:   |
|                    |           | ė             |   | REVENUE RECEIPTS CYCLE:  |
|                    |           |               | *   | FUND BALANCE UTILIZATION:  |
|                    |           | 4             |   | Funding was from the governor's office. These funds are being used to offset the cost of basic police training in Northwest Arkansas.                            |
|                    |           |               |   |  |

220

# ARKANSAS BUDGET SYSTEM DEPARTMENT APPROPRIATION SUMMARY

|         | AGENCY TITLE                               |  | 1997         | -99         |             |             | 1999-       | -01         |             |             | 1999        | 9-01          |             |
|---------|--|--|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|
| Comm    | n. On Law Enforcement Standards & Training |  | Expend       |             |             |             | Biennium    |             |             |             |             | mmendation    |             |
| -       | Appropriations                             | Actual   | No. of       | Budgeted    | No. of      | Year 1      | No. of      | Year 2      | No. of      | Year 1      | No. of      | Year 2        | No. of      |
| Code    | Name                                       | 1997-98  | Pos.         | 1998-99     | Pos.        | 1999-00     | Pos.        | 2000-01     | Pos.        | 1999-00     | Pos.        | 2000-01       | Pos.        |
| D48     | Special Training - Cash                    | \$5,129  |              | \$21,500    |             | \$101,500   |             | \$101,500   |             | \$101,500   |             | \$101,500     |             |
| 1JE     | Rape Investigative Training - Federal      | 0  |              | 12,000      |             | 12,000      |             | 12,000      |             | 12,000      |             | 12,000        |             |
| 172     | Comm on Law Enforcement Stand & Trainin    | 2,265,273  | 52           | 2,426,662   | 53          | 2,904,918   | 61          | 2,941,781   | 61          | 2,595,211   | 53          | 2,639,346     | 53          |
| 2NH     | Drug Detection Training - Federal          | 36,462   |              | 39,975      |             | 39,975      |             | 39,975      |             | 39,975      |             | 39,975        |             |
|         | Appropriations Not Requested               |  |              |             |             |             |             |             |             |             |             |               |             |
| 2WX     | Drug Detection/Drug Investigation          | 7,007  |              |             |             |             |             |             |             |             |             |               |             |
| B10     | Basic Training - Northwest Arkansas - Cash | 13,518   |              |             |             |             |             |             |             |             |             | - W           |             |
| 1RM     | Domestic Violence Curriculum - Federal     | 63,035   |              |             |             |             |             |             |             |             |             |               |             |
| 2NG     | Juvenile Procedures - Federal              | 22,483   |              |             |             |             |             |             |             |             |             |               |             |
|         |  |  |              |             | l I         |             | 1 1         |             |             |             | 1 1         |               |             |
|         |  |  |              |             | l f         |             |             |             |             |             |             |               |             |
|         |  |  |              |             | 1           |             |             |             |             |             |             |               |             |
|         |  |  |              |             |             |             |             | - ida       |             |             |             |               | vare ou     |
| тота    | LS   | \$2,412,907  | 52           | \$2,500,137 | 53          | \$3,058,393 | 61          | \$3,095,256 | 61          | \$2,748,686 | 53          | \$2,792,821   | 53          |
|         |  | 42,772,007   | % of         | 42,000,101  | % of        | 40,000,000  | % of        |             | % of        |             | % of        | Val. calca.   | % of        |
|         | Funding Sources                            |  | Total        |             | Total       |             | Total       |             | Total       |             | Total       |               | Total       |
|         | Balances                                   | \$21,382   | 0.9%         | \$21,562    | 0.9%        | \$21,562    | 0.7%        | \$21,562    | 0.7%        | \$21,562    | 0.8%        | \$21,562      | 0.8%        |
| Gener   | al Revenues                                | 2,272,280  | 93.3%        | 2,426,662   | 96.2%       | 2,898,852   | 94.3%       | 2,935,542   | 94.3%       | 2,582,412   | 93.7%       | 2,626,374     | 93.7%       |
| Specia  | Il Revenues                                |  |              |             |             |             |             |             |             |             |             |               | 3.2301/02/0 |
| Federa  | al Funds                                   | 121,980  | 5.0%         | 51,975      | 2.1%        | 51,975      | 1.7%        | 51,975      | 1.7%        | 51,975      | 1.9%        | 51,975        | 1.9%        |
| Consti  | tutional Officers Fund                     |  |              |             |             |             |             |             |             |             |             |               |             |
| State ( | Central Services Fund                      |  |              |             |             |             |             |             |             |             |             |               |             |
| Non-R   | evenue Receipts                            |  |              |             |             |             |             |             |             |             |             |               |             |
| Cash I  | Funds                                      | 18,827   | 0.8%         | 21,500      | 0.8%        | 101,500     | 3.3%        | 101,500     | 3.3%        | 101,500     | 3.6%        | 101,500       | 3.6%        |
| Other   | ***  |  |              |             |             |             |             |             |             |             |             |               |             |
| Total F | unding                                     | 2,434,469  | 100.0%       | 2,521,699   | 100.0%      | 3,073,889   | 100.0%      | 3,110,579   | 100.0%      | 2,757,449   | 100.0%      | 2,801,411     | 100.0%      |
| Exces   | s Appro./ (Funding)                        | (21,562)   |              | (21,562)    |             | (15,496)    |             | (15,323)    |             | (8,763)     |             | (8,590)       |             |
|         | TOTAL                                      |  | \$2,500,137  |             | \$3,058,393 |             | \$3,095,256 |             | \$2,748,686 |             | \$2,792,821 |               |             |
| DEPA    | RTMENT                                     | Manufacture (Manufacture (Manuf |              |             |             |             |             |             |             | DEPARTMENT  | APPROPE     | RIATION SUMMA | RY          |
| Come    | nission on Law Enforcement Standards and   |  | Torry Balton |             |             |             |             |             | BR 40       |             |             |               |             |
| Comm    | nission on Law Enforcement Standards and   |  | Terry Bolton |             |             |             |             |             |             |             |             |               |             |

<sup>\*</sup>Excess funding in the Biennium Request column for each year is reduced, due to unfunded appropriation for the CLIP Program. Excess funding in the Executive Recommendation column is reduced due to this and unfunded appropriation recommended for Overtime.

The Commission on Law Enforcement Standards and Training requests an additional \$80,000 in appropriation authority each year of the biennium over the Base Level in the cash funded Special Training appropriation. The source of cash funds collected are fees paid by state agencies for use of the academy's facilities for special training of their police officers, and for meals purchased by the Fire Training Academy for students enrolled in programs. The academy anticipates an increased number of agencies to request the use of their facilities during the next biennium. Fees collected would be used to reimburse food costs, replace equipment on an as-needed basis, and to purchase uniforms for officers enrolled in training courses at the Academy.

In the past the Academy has not provided uniforms. However, the request has been made to allow the purchase of uniforms with funds from sources other than General Revenue. In this case, funds generated from facility rental and food service would go toward the purchase of the uniforms.

The Executive Recommendation provides for Agency Request. Expenditure of appropriation is dependent upon available funding.

**AGENCY** 

Name: Commission on Law

**Enforcement Standards & Training** 

Code: 950

APPROPRIATION

Name: Special Training - Cash

Code: D48

CASH FUND

Name: Law Enforcement Standards & Training - Cash

Code: 108

ANALYSIS OF

**BR20** 

BUDGET REQUEST

222

PAGE

| 01                             | 02                 | 03                          | 04                           | 05          | 06              | 07               | 08          | 09                               | 10                    | 11                   | 12                     | 13 | 14                  |
|--------------------------------|--------------------|-----------------------------|------------------------------|-------------|-----------------|------------------|-------------|----------------------------------|-----------------------|----------------------|------------------------|----|---------------------|
| CHARACTER TITLE                | 97-98<br>ACTUAL    | TTURES<br>98-99<br>BUDGETED | 98-99<br>AUTHORIZED<br>APPRO | 99-<br>BASE | CHANGE<br>LEVEL | TOTAL<br>REQUEST | 00-<br>BASE | 01 FISCAL YEA<br>CHANGE<br>LEVEL | R<br>TOTAL<br>REQUEST | R<br>EXECU<br>99-00  | E C O H H E N<br>00-01 |    | S<br>ATIVE<br>00-01 |
| OPERATING EXPENSES             | 5,129              | 21,500                      | 21,500                       | 21,500      | 40,000          | 61,500           | 21,500      | 40,000                           | 61,500                | 61,500               | 61,500                 |    |                     |
| CARTAL MITTAY                  |                    |                             |                              |             | 40,000          | 40,000           |             | 40,000                           | 40,000                | 40,000               | 40,000                 |    |                     |
| CAPITAL OUTLAY                 | , ,                | Ů                           | ľ                            | ۰           | 40,000          | 40,000           | ,           | 40,000                           | 40,000                | 40,000               | 40,000                 |    |                     |
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|                                |                    | 100.0                       | 120,000                      |             | 16 10 10 10     | 000 000          | 55.100      | 20 000                           | 2000000               | 295 (150)            | 8850                   |    |                     |
| TOTAL COURSES SHIPPING COURSES | 5,129              | 21,500                      | 21,500                       | 21,500      | 80,000          | 101.500          | 21,500      | 80,000                           | 101,500               | 101,500              | 101,500                |    |                     |
| PROPOSED FUNDING SOURCES       | 21 722             | 03. 540                     |                              | 27 542      |                 | 23. 542          | 23 542      |                                  | 27 542                | 23. 542              | 21 5/2                 |    |                     |
| FUND BALANCES                  | 21,382             | 21,562                      | **********                   | 21,562      |                 | 21,562           | 21,562      |                                  | 21,562                | 21,562               | 21,562                 |    |                     |
| GENERAL REVENUES               |                    |                             | **********                   |             |                 |                  |             |                                  |                       |                      |                        |    |                     |
| SPECIAL REVENUES               |                    |                             | **********                   |             |                 |                  |             |                                  |                       |                      |                        |    |                     |
| STATE CENTRAL SERVICES FUND    |                    |                             |                              |             |                 |                  |             |                                  |                       |                      |                        |    |                     |
| NON-REVENUE RECEIPTS           |                    |                             | *********                    |             |                 |                  |             |                                  |                       |                      |                        |    |                     |
| CASH FUNDS                     | 5,309              | 21 F00                      | **********                   | 21,500      | 80,000          | 101,500          | 21,500      | 80,000                           | 101,500               | 101,500              | 101,500                |    |                     |
|                                | 2,307              | 611300                      | *********                    | £1,500      | 60,000          | 101,500          | £1,500      | 90,000                           | 1411200               | 104,500              | 141,200                |    |                     |
| OTHER TOTAL FIRMING            | 26 601             | 43 042                      | *********                    | 43.042      | 80.000          | 128 642          | 68.042      |                                  | 128.042               | 127.042              | 123 042                |    |                     |
| TOTAL FUNDING .                | 26,691             |                             |                              | 43,062      | 80,000          | 123,062          | 43,062      | 50,000                           | 123,962<br>( 21,562)  | 123,062              | 123,062                |    |                     |
| EXCESS APPRO/ (FUNDING)        | ( 21,562)<br>5,129 |                             | **********                   | 21,562)     | 80,000          | 101,500          | 21,562)     | 80,000                           | 101,500               | ( 21,562)<br>101,500 | 101,500                |    |                     |
| TOTAL                          | 5,129              | 21,500                      |                              | 21,500      | .80,000         | 101,500          | 21,500      | 80,000                           | 101,500               | 101,500              | 101,500                |    |                     |

DEPT 010 SEPARATE AGENCIES

AGY

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO D48 SPECIAL TRAINING -- CASH

APPROPRIATION SUMMARY

BR 215

FUND 108 LAW ENFOR STRDS & TRNG CASH-950

### PROGRAM/SERVICE INFORMATION LIST

RANK BY APPROPRIATION

| 0                            | 02               | 03   | 04                        | 05          | 06                         | 07             | 08 09 10   | 11 12 13 1               | 14 15 | 16     | 17              | 18 | 19       |
|------------------------------|------------------|------|---------------------------|-------------|----------------------------|----------------|--|--------------------------|-------|--------|-----------------|----|----------|
| and the second second second | OGRAM<br>RIPTION | FUND | ACCDUNTING<br>INFORMATION | D<br>E<br>S |                            |                | The state of the s | 01 BIENNIUM REQUESTS     |       |        | TIVE<br>2000-01 |    |          |
|                              | 1                | 108  | 950 D48                   | В           | 5,129                      | 21,500         | 21,500<br>0  | 21,500                   |       | 21,500 | 21,500          |    |          |
|                              |                  | 2    |                           | •           |                            |                |  |                          |       |        |                 |    |          |
|                              |                  |      |                           |             |                            |                | 36   |                          |       |        |                 |    |          |
|                              |                  |      |                           |             |                            |                |  |                          |       |        |                 |    |          |
|                              |                  |      | 950 D48                   | C01         |                            |                | 80,000   | 80,000                   |       | 80,000 | 80,000          |    |          |
|                              | Ľ                | 108  | We an                     | ticipa      | te an increa               | se in reimbu   | rsement for food service from  | the Fire Training        |       | ,      |                 | ,  | l        |
|                              | ľ                | 108  | We an                     | my.<br>nanc | This approprie & Operation | riation increa | rsement for food service from<br>se will be used to offset food<br>d allows for equipment replac   | the Fire Training costs, |       |        |                 | ,  | <u> </u> |

DEPT 010 SEPARATE AGENCIES

AGY 950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO D48 SPECIAL TRAINING -- CASH

BR 264

RANK BY APPROPRIATION

FUND 108 LAW ENFOR STRDS & TRNG CASH-950

The Commission on Law Enforcement Standards and Training requests the federally funded Rape Investigative Training appropriation be authorized to continue in the 1999-01 biennium at the Base Level of \$12,000 each year. This program provides training to law enforcement officers statewide in the area of rape/child sexual assault investigation. Funding is provided through the UAMS Preventative Health and Health Services Block Grant.

The Executive Recommendation provides for Agency Request.

| AGENCY  | APPROPRIATION                     | TREASURY FUND                                    | ANALYSIS OF    | PAGE |
|---|-----------------------------------|--|----------------|------|
| 내용가 보다 하다 하다 하다는 것이 없는 사람들은 사람들이 되었다면 하다 하다 하는 것이 되었다면 하다 하는데 | Name: Rape Investigative Training | [1] 등에서 하지 않아 나를 하는 것이 하지만 하면 하면 하면 하는 사람들이 되었다. | BUDGET REQUEST | .8   |
| Enforcement Standards & Training  | Federal                           | Standards & Training                             |                | 225  |
| Code: 950   | Code: 1JE                         | Code: FES  | BR20           | 220  |

| 01                                     | 02                        | 03                | 04                           | 05     | 06                               | 07                      | 08     | 09                               | 10                     | 11                  | 12                     | 13  | 14                   |
|--|---------------------------|-------------------|------------------------------|--------|----------------------------------|-------------------------|--------|----------------------------------|------------------------|---------------------|------------------------|-----|----------------------|
| CHARACTER TITLE                        | EXPEND<br>97-98<br>ACTUAL | 98-99<br>BUDGETED | 98-99<br>AUTHORIZED<br>APPRO | BASE   | 00 FISCAL Y<br>CHANGE<br>LEVEL   | EAR<br>TOTAL<br>REQUEST | BASE   | -01 FISCAL YE<br>CHANGE<br>LEVEL | AR<br>TOTAL<br>REQUEST | R<br>EXECU<br>99-00 | E C O H H E N<br>OU-01 |     | S<br>LATIVE<br>00-01 |
| ************************************** |                           |                   |                              |        |                                  |                         |        |                                  | l                      |                     | <del></del>            |     | l                    |
| OPERATING EXPENSES                     | •                         | 12,000            | 12,000                       | 12,000 | ,                                | 0 12,000                | 12,000 | «ò                               | 12,000                 | 12,000              | 12,000                 |     | l                    |
|  | l                         |                   |                              |        |                                  |                         |        |                                  |                        |                     |                        | NF. |                      |
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|  | A                         | 13                |                              |        |                                  |                         |        | 20                               |                        |                     |                        |     |                      |
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|  |                           |                   |                              | 1      |                                  | 1                       |        |                                  |                        | 1 1                 |                        |     |                      |
|  | 116                       |                   |                              | 9      |                                  |                         |        |                                  |                        | 1 1                 |                        |     |                      |
|  |                           | 1                 |                              |        |                                  |                         |        |                                  |                        |                     |                        |     | l                    |
|  |                           | 1                 |                              |        |                                  | 1 1                     |        |                                  |                        | 1 1                 | 1                      |     |                      |
| TOTAL                                  |                           | 12,000            | 12,000                       | 12,000 |                                  | 0 12,000                | 12,000 | 0                                | 12,000                 | 12,000              | 12,000                 |     |                      |
| PROPOSED FUNDING SOURCES               |                           |                   | ******                       |        |                                  |                         |        |                                  |                        |                     |                        |     |                      |
| FUND BALANCES                          |                           |                   | *******                      |        |                                  |                         |        |                                  |                        |                     |                        |     |                      |
| GENERAL REVENUES                       |                           |                   | *******                      |        | -                                |                         |        |                                  |                        |                     |                        |     |                      |
| SPECIAL REVENUES                       | <del> </del>              |                   | **********                   |        |                                  |                         |        |                                  |                        |                     |                        |     |                      |
| FEDERAL FUNDS                          | <del> </del>              | 12,000            | **********                   | 12,000 |                                  | 12,000                  | 12,000 |                                  | 12,000                 | 12,000              | 12,000                 |     |                      |
| STATE CENTRAL SERVICES FUND            | -                         |                   | **********                   |        |                                  | -                       |        |                                  |                        |                     |                        |     |                      |
| NON-REVENUE RECEIPTS                   | 1                         |                   | ********                     |        |                                  |                         |        |                                  |                        |                     |                        |     |                      |
| CASH FUNDS                             | 1                         |                   | **********                   |        |                                  | -                       |        | 3                                |                        |                     |                        |     |                      |
| OTHER TOTAL FINITING                   |                           | 12.000            | **********                   | 12,000 | <del>77 - 11 - 13 - 13 - 1</del> | 12,000                  | 12,000 |                                  | 12,000                 | 12,000              | 12,000                 |     |                      |
| IOTAL FUNDING  EXCESS APPRO/ (FUNDING) | 1                         | 1                 | *******                      | 10000  |                                  | 1                       | ALIVAY |                                  | ALITYY                 | ALIVAY.             | ALIVYY                 |     |                      |
|  |                           | 12,000            | ******                       | 12,000 |                                  | 12,000                  | 12,000 |                                  | 12,000                 | 12,000              | 12,000                 |     |                      |
| TOTAL                                  | 1                         | 12,000            | **********                   | 12,000 |                                  | 12,000                  | 12,000 |                                  | 12,000                 | 12,000              | 12,000                 |     |                      |

DEPT 010 SEPARATE AGENCIES AGY 950 COMMISSION ON LAW

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 1JE RAPE INVESTIGATIVE TRAINING -- FEDERAL

APPROPRIATION SUMMARY
BR 215

FUND FES LAW ENF STD TRNG-(950)

This General Revenue appropriation request provides for the operations of the Commission on Law Enforcement Standards and Training (ALETA). The ALETA provides basic law enforcement training as well as specialized training in the following areas: Radar Operator and the refresher course, Jailer Training, Instructor Development, Firearms Instructor, and the Law Enforcement refresher course which is required if a law enforcement officer has been out of the state or out of law enforcement for an extended period of time. There are approximately thirty additional courses offered in addition to the most demanded courses listed above.

Included in the Base Level budget is a 2.8% salary increase for employees, related personnel services matching as well as supporting Maintenance & Operations.

The requests made above Base Level include Operating Expenses to maintain the Driving Track, for utilities, and food; Travel to allow instructors to take refresher courses in their specific training area; Overtime to be in compliance with the Fair Labor Standards Act; Professional Fees & Services for court reporters and for assistance with writing a conversion program for the new computer system; Capital Outlay for equipment replacement on an as-needed basis; and eight positions, two for support at the existing facility and six for the facility in Northwest Arkansas.

The Executive Recommendation provides for \$25,000 each year for Capital Outlay, \$5,000 each year for Professional Fees & Services, \$33,158 for Operating Expenses, and the request for Overtime, above the Base Level. Funding is provided for all increases, with the exception of the amount recommended for Overtime. The appropriation for this character will afford the agency the flexibility necessary to remain in compliance with Fair Labor Standards.

The Career Ladder Incentive Program (CLIP) requests reflected in agency budgets are intended to provide appropriate job classifications, that may be utilized to promote classified employees who complete competency-based criteria during the biennium. The Executive Recommendation may reflect an adjustment in the requested CLIP levels for certain positions. These changes are to indicate the maximum job classification to which an employee would be expected to progress within the new biennium, based on the experience and other competency-based criteria required under the Program.

| AGENCY  | APPROPRIATION   | TREAS | URY FUND               | ANALYSIS OF    | PAGE |
|---|---|-------|------------------------|----------------|------|
| Name: Commission on Law<br>Enforcement Standards & Training | Name: Commission on Law Enforcement<br>Standards & Training | Name: | State General Services | BUDGET REQUEST | 227  |
| Code: 950   | Code: 172   | Code: | HUA                    | BR20           |      |

| 01                                      | 02                                      | 03                                      | 04                           | 05              | 06                               | 07               | 08              | 09                               | 10                    | 11   | 12              | 13                        | 14  |
|---|---|---|------------------------------|-----------------|----------------------------------|------------------|-----------------|----------------------------------|-----------------------|--|-----------------|---------------------------|-----|
| CHARACTER TITLE                         | 97-98                                   | TURES<br>98-99<br>BUDGETED              | 98-99<br>AUTHORIZED<br>APPRO | 99-<br>BASE     | 00 FISCAL YEA<br>CHANGE<br>LEVEL | TOTAL<br>REQUEST | 00-<br>BASE     | 01 FISCAL YEA<br>CHANGE<br>LEVEL | R<br>TOTAL<br>REQUEST | 99-00  | E C O H M E N   | DATION<br>LEGISI<br>99-00 |     |
|   |   | 300000000000000000000000000000000000000 |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
| REGULAR SALARIES<br>NUMBER OF POSITIONS | 1,200,075<br>52                         | 1,259,7 <b>0</b> 9<br>53                | 1,260,682<br>59              | 1,322,593<br>53 | 177,430<br>8                     | 1,500,023<br>61  | 1,359,626<br>53 | 182,399<br>8                     | 1,542,025<br>61       | 1,327,706<br>53  | 1,364,883<br>53 |                           |     |
| PERSONAL SERV HATCHING                  | 343,432                                 | 364,212                                 | 405,989                      | 418,420         | 60,061                           | 478,481          | 425,349         | 60,993                           | 486,342               | 420,434  | 427,392         |                           |     |
| OVERTINE                                | ۰                                       | 0                                       | 0                            | ۰               | 5,672                            | 5,672            | . 0             | 5,672                            | 5,672                 | 5,672  | 5,672           |                           |     |
| OPERATING EXPENSES                      | 683,224                                 | 766,842                                 | 766,842                      | 766,842         | 67,500                           | 834,342          | 766,842         | 66,260                           | 833,102               | 800,000  | 800,000         |                           |     |
| CONF FEES & TRAVEL                      | 9,327                                   | 10,499                                  | 10,499                       | 10,499          | 5,501                            | 16,000           | 10,499          | 5,501                            | 16,000                | 10,499   | 10,499          |                           |     |
| PROF FEES & SERVICES                    | 4,720                                   | 900                                     | 900                          | 900             | 5,000                            | 5,900            | 900             | 6,240                            | 7,140                 | 5,900  | 5,900           |                           |     |
| CAPITAL OUTLAY                          | 24,495                                  | 24,500                                  | 24,500                       | 0               | 64,500                           | 64,500           |                 | 51,500                           | 51,500                | 25,000   | 25,000          |                           |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 | 9.                        |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
|   | *                                       |   |                              |                 |                                  |                  | )               |                                  |                       |  |                 |                           |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
|   |   |   |                              |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
|   |   | 2 424 442                               | 2,469,412                    | 2,519,254       | 385,664                          | 2,904,918        | 2,563,216       | 378,565                          | 2,941,781             | 2,595,211  | 2,639,346       |                           |     |
| PROPOSED FUNDING SOURCES                | 2,265,273                               | 2,426,662                               | *********                    | 615171654       | 2021004                          | 217041740        | 213031210       | 3/0/563                          | 517741791             |  | 210371340       |                           | +   |
| FUND BALANCES                           |   |   | *******                      |                 | -/                               |                  |                 |                                  |                       |  |                 |                           | -,  |
| GENERAL REVENUES                        | 2,265,273                               | 2,426,662                               | ********                     | 2,519,254       | 379,598                          | 2,898,852        | 2,563,216       | 372,326                          | 2,935,542             | 2,582,412  | 2,626,374       |                           |     |
| SPECIAL REVENUES                        | 111111111111111111111111111111111111111 |   | ********                     |                 |                                  |                  |                 |                                  | 27.18.18.18           |  |                 |                           |     |
| FEDERAL FUNDS                           |   |   | *********                    |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
| STATE CENTRAL SERVICES FUND             |   |   | *********                    |                 |                                  | (+).             |                 |                                  |                       |  |                 |                           |     |
| NON-REVENUE RECEIPTS                    |   |   | *********                    | Street Charles  | 71                               | - INDIVIDUO SO   |                 |                                  |                       |  |                 | 77                        |     |
|   |   |   | **********                   |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
| CASH FUNDS                              |   |   | *********                    |                 |                                  |                  |                 |                                  |                       |  |                 |                           |     |
| OTHER                                   | 2,265,273                               | 2,426,662                               | *********                    | 2,519,259       | 379,598                          | 2,898,852        | 2,563,216       | 372,326                          | 2,935,542             | 2.582.412  | 2 424 874       |                           |     |
| TOTAL FUNDING                           | E16051E(2                               | 21420100%                               | **********                   | 619171699       | 6,066                            | 6,066            | C13031816       | 6,239                            | 6,239                 | 2,582,412  | 2,626,374       |                           |     |
| EXCESS APPRO/ (FUNDING)                 | 2 245 227                               | 2 424 4/2                               | *****                        | 2,519,254       |                                  |                  | 2,563,216       |                                  |                       | THE RESIDENCE OF THE PARTY OF T |                 |                           | ~~~ |
| TOTAL                                   | 2,265,275                               | 2,426,662                               | *********                    | 2,517,254       | 385,664                          | 2,904,918        | 2,565,216       | 378,565                          | 2,941,781             | 2,595,211  | 2,639,346       |                           |     |

010 SEPARATE AGENCIES DEPT

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

AGY 172 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING APPRO

FUND HUA STATE GENERAL SERVICES(000) APPROPRIATION SUHMARY

BR 215

# PROGRAM/SERVICE INFORMATION LIST

RANK BY APPROPRIATION

| 01   | 02                     | 0.3  | , ,   | •                                       | 05                              | 00   |  | 08 07 10   | 11 12 13 14                       |                 | •               |              |   |
|------|------------------------|------|---|---|---------------------------------|--|--|--|-----------------------------------|-----------------|-----------------|--------------|---|
| RANK | PROGRAM<br>DESCRIPTION | FUND | INFORMATION S 97-98 98-99                     |   |                                 |  | TIVE<br>2000-01  |  |                                   |                 |                 |              |   |
| 000  |                        | HUA  | 950 172                                       |   | В                               | 2,265,273<br>52  | 2,426,662<br>53  |  | 2,563,216<br>53                   | 2,525,320<br>53 | 2,569,455<br>53 |              |   |
|      |                        |      |   |   |                                 |  |  |  |                                   |                 |                 | <b>2€</b> 1  | L |
| 001  |                        | HUA  | 950 172                                       |   | C08                             |  |  | 46,180<br>0  | 37,398<br>0                       |                 |                 |              |   |
|      |                        |      |   | Aţ                                      | pprop                           | riation is reque                                       | ested to implen  | nent the agency DIS plan.  |                                   |                 |                 |              |   |
| 001  |                        | HUA  | 950 172                                       |   | C01                             |  |  | 103,054<br>0   | 98,836<br>0                       | 69,891          | 69,891          |              |   |
|      |                        |      | requeste<br>Travel is<br>courses :<br>Federal | d for Court<br>requested<br>are offered | Repo<br>to se<br>throu<br>ogran | orters and to w<br>nd instructors<br>igh the Institute | rite a conversion<br>to refresher con<br>e of Police Tec | standards Act. Professional Fees 8<br>on program for the new computer s<br>urses in their particular teaching are<br>hnology and Management in Florid<br>apital Outlay is requested to replace | system.<br>ea. Most<br>da and the |                 | ,               | ( <b>x</b> ) |   |
| DEPT | 010 SEPARATE           | AGEN | CIES  |   | THE V                           |  |  |  | Ri                                | NK BY APPROPRI  | ATION           |              | d |

AGY 950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

172 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING APPRO

HUA STATE GENERAL SERVICES(000) FUND

BR 264

## PROGRAM/SERVICE INFORMATION LIST

RANK BY APPROPRIATION

| 01   | 02                     | 03   | 04                        | 05                                       | 06   | 07   | 08                              | 09                           | 10                        | 11                      | 12  | 13        | 14 | 15 | 16 | 17 | 18                                      | 19                        |
|------|------------------------|------|---------------------------|--|--|--|---------------------------------|------------------------------|---------------------------|-------------------------|-----|-----------|----|----|----|----|---|---------------------------|
| RANK | PROGRAM<br>DESCRIPTION | FUND | ACCOUNTING<br>INFORMATION | D<br>E<br>S                              |  | ITURES<br>BUDGETED<br>98-99  |                                 | -FY 1999 -                   | 00                        |                         | FY  |           | 1  |    |    |    |   | N S<br>SLATIVE<br>2000-01 |
| 002  |                        | HUA  | 950 172                   | C02                                      |  |  | 2                               | 8                            |                           |                         | 236 | ,092<br>8 |    | 1  |    |    |   |                           |
|      |                        |      | Academy I<br>needed; S    | ng add<br>Oriving<br>ecretan<br>or the N | Track. Cars a<br>y II to assist wi<br>lorthwest Basi | is are requeste<br>ire currently tak<br>ith the increase<br>c Training Cen | en to a privat<br>d workload in | le shop and r<br>the adminis | epairs are trative office | made when<br>e; and six |     |           | ٠  |    |    |    |   |                           |
| 003  |                        | HUA  | 950 172                   | C09                                      |  |  |                                 | 6,066                        |                           |                         | 6   | ,239<br>0 |    |    |    |    |   |                           |
|      |                        |      | Appr                      | opriatio                                 | n is requested                                       | I to implement   | the Career La                   | adder Incentiv               | ve Program                | (CLIP).                 |     |           |    |    |    |    | 7 | n g                       |
|      |                        |      |                           |  |  |  |                                 |                              |                           |                         |     |           |    |    |    | •  |   |                           |
|      |                        |      |                           |  |  | 4  |                                 |                              |                           |                         |     |           |    |    |    |    |   |                           |

DEPT 010 SEPARATE AGENCIES

AGY 950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 172 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

FUND HUA STATE GENERAL SERVICES(000)

RANK BY APPROPRIATION

BR 264

The Commission on Law Enforcement Standards and Training currently provides street level and advanced training to police officers/investigators in the field of drug investigation. Funding for this program is received from the Office of Intergovernmental Services under the Department of Finance and Administration. DFA receives funding from the U.S. Department of Justice.

The Program operates on a federally funded FY99 budget of \$39,975.

The Agency Request for appropriation is for Base Level only.

The Executive Recommendation provides for Agency Request.

| AGENCY  | APPROPRIATION                 | TREAS | URY FUND                                | ANALYSIS OF    | PAGE |  |
|---|-------------------------------|-------|---|----------------|------|--|
| Name: Commission on Law<br>Enforcement Standards & Training | Name: Drug Detection Training |       | Law Enforcement<br>Standards & Training | BUDGET REQUEST | 231  |  |
| Code: 950   | Code: 2NH                     | Code: | FES                                     | BR20           |      |  |

| 01                          | 02              | 03                         | 04                           | 05          | 06                             | 07               | 08      | 09                               | 10               | 11                  | 12     | 13 | 14                   |
|-----------------------------|-----------------|----------------------------|------------------------------|-------------|--------------------------------|------------------|---------|----------------------------------|------------------|---------------------|--------|----|----------------------|
| CHARACTER TITLE             | 97-98<br>ACTUAL | TURES<br>98-99<br>BUDGETED | 98-99<br>AUTHORIZED<br>APPRO | 99-<br>BASE | 00 FISCAL Y<br>CHANGE<br>LEVEL | TOTAL<br>REQUEST | BASE    | -01 FISCAL YE<br>CHANGE<br>LEVEL | TOTAL<br>REQUEST | R<br>EXECU<br>99-00 |        |    | S<br>LATIVE<br>00-01 |
| OPERATING EXPENSES          | 36,462          | 39,975                     | 39,975                       | 39,975      |                                | 0 39,975         | 39,975  | 0                                | 39,975           | 39,975              | 39,975 |    |                      |
|                             |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
|                             |                 |                            |                              |             |                                | *                |         |                                  | *                |                     |        | 9  |                      |
|                             |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
|                             |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    | F1                   |
| 10                          |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
|                             |                 | *                          |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
|                             |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
|                             |                 |                            |                              |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| TOTAL                       | 36,462          | 39,975                     |                              | 39,975      |                                | 0 39,975         | 39,975  | 0                                | 39.975           | 39,975              | 39,975 |    |                      |
| PROPOSED FUNDING SOURCES    |                 |                            | **********                   |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| FUND BALANCES               |                 |                            | **********                   |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| SPECIAL REVENUES            |                 |                            | **********                   |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| FEDERAL FUNDS               | 36,462          | 39.975                     | ********                     | 39,975      |                                | 39,975           | 39,975  |                                  | 39,975           | 39,975              | 39,975 |    |                      |
| STATE CENTRAL SERVICES FUND | 201105          |                            | **********                   | 7/1/13      |                                | 7/1/13           | */1/1/2 |                                  | 7/1//2           | 37,773              | 37,775 |    |                      |
| NON-REVENUE RECEIPTS        |                 |                            | ******                       |             |                                |                  |         |                                  |                  |                     |        |    | -                    |
| CASH FUNDS                  |                 | Lancar Lancard             | *******                      |             |                                |                  |         |                                  |                  |                     |        |    | A                    |
| OTHER                       |                 |                            | *****                        |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| TOTAL FUNDING               | 36,462          | 39,975                     | *******                      | 39,975      |                                | 39,975           | 39,975  |                                  | 39,975           | 39,975              | 39,975 |    |                      |
| EXCESS APPRO/ (FUNDING)     |                 |                            | **********                   |             |                                |                  |         |                                  |                  |                     |        |    |                      |
| TOTAL                       | 36,462          | 39,975                     | ******                       | 39,975      |                                | 39,975           | 39,975  |                                  | 39,975           | 39,975              | 39,975 |    |                      |

DEPT 010 SEPARATE AGENCIES

AGY 950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 2NH DRUG DETECTION TRAINING -- FEDERAL

APPROPRIATION SUMMARY

BR 215

FUND FES LAW ENF STD TRNG-(950)

232

| 01                                | 02     | 03       | 04         | 05   | 06            | 07              | 08          | 09            | 10      | 11    | 12    | 13    | 14     |
|-----------------------------------|--------|----------|------------|------|---------------|-----------------|-------------|---------------|---------|-------|-------|-------|--------|
|                                   |        | ITURES   | 98-99      | 9    |               | EAR             | 0           |               |         |       |       |       |        |
| CHARACTER TITLE                   | 97-98  | 98-99    | AUTHORIZED |      | CHANGE        | TOTAL           |             | CHANGE        | TOTAL   | EXECU |       |       | LATIVE |
|                                   | ACTUAL | BUDGETED | APPRO      | BASE | LEVEL         | REQUEST         | BASE        | LEVEL         | REQUEST | 99-00 | 00-01 | 99-00 | 00-01  |
| OPERATING EXPENSES                | 7,007  |          |            |      | •             | 0               | ,0          |               | 0       | 0     |       |       |        |
|                                   |        |          |            |      |               |                 |             |               |         | i     |       |       |        |
|                                   | 1 1    |          |            |      | 1             |                 |             |               |         |       |       |       |        |
|                                   | 1 1    | 1        |            | 2.50 | 4             | 1               | •           |               |         |       |       |       | 1      |
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|                                   | 1 1    |          |            |      |               | 1               |             |               |         |       |       |       | 1      |
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|                                   | 1 1    |          | 0          |      |               |                 |             |               | 530     | N.    |       |       | l      |
|                                   | 1 1    |          |            |      | 1             | 1 1             |             |               |         |       |       |       | l      |
|                                   | 1 1    |          |            |      |               |                 |             |               |         |       |       |       | ł      |
|                                   | 1 1    |          |            |      | 1             |                 |             |               |         |       |       | l     | l      |
|                                   | 1      |          |            |      | 10            |                 |             |               |         |       |       | 1     | l      |
|                                   | 1 1    |          |            |      |               |                 |             |               |         |       | ]     |       | 1      |
|                                   | 1 1    |          |            |      |               | 1               |             |               |         |       |       |       | l      |
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|                                   |        |          |            |      |               | 1               |             | <b>)</b>      |         |       |       | 1     | l      |
|                                   | 1 1    |          |            |      | 1             |                 |             |               |         |       |       |       | l      |
|                                   |        |          |            |      | 1             |                 |             |               |         |       |       |       | l      |
|                                   | 1 1    |          |            |      |               |                 |             |               |         |       |       |       | Ì      |
|                                   |        |          | a a        |      |               | 1               |             | 1             |         |       |       |       |        |
|                                   | 1 1    |          |            |      | 1             | 1               |             | 1             |         |       |       |       |        |
| TOTAL                             | 7,007  | 0        | 0          |      | 0             | 0 0             |             | 0 0           | 0       |       |       |       |        |
| PROPOSED FUNDING SOURCES          |        |          | ********** |      |               |                 |             |               |         |       |       |       |        |
| FUND BALANCES                     | 7 007  |          | ********** |      |               | -               |             |               |         |       |       |       |        |
| GENERAL REVENUES SPECIAL REVENUES | 7,007  |          | ********** |      |               |                 |             | -             |         |       |       |       |        |
| FEDERAL FUNDS                     |        |          | *********  |      |               |                 |             |               |         |       |       |       |        |
| STATE CENTRAL SERVICES FUND       |        |          | *********  |      |               |                 |             |               |         |       |       |       |        |
| NON-REVENUE RECEIPTS              |        |          | ******     |      |               |                 |             |               |         |       |       |       |        |
| CASH FUNDS                        |        |          | ********   |      |               |                 |             |               |         |       |       |       | 1      |
| OTHER                             |        |          | *********  |      |               |                 |             |               |         |       |       |       |        |
| TOTAL FUNDING                     | 7,007  |          | *******    |      |               |                 |             |               |         |       |       |       |        |
| EXCESS APPRO/ (FUNDING)           |        |          | ******     |      |               |                 |             |               |         |       |       |       |        |
| TOTAL                             | 7,007  |          | ******     |      |               |                 |             |               |         |       |       |       |        |

DEPT 010 SEPARATE AGENCIES

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 2WX DRUG DETENTION/DRUG INVESTIGATION

APPROPRIATION SUMMARY
BR 215

FUND HUA STATE GENERAL SERVICES(000)

| 01                          | 02     | 03                | 04                           | 05   | 06                               | 07                     | 08          | 09                               | 10               | 11                  | 12 | 13                               | 14 |
|-----------------------------|--------|-------------------|------------------------------|------|----------------------------------|------------------------|-------------|----------------------------------|------------------|---------------------|----|----------------------------------|----|
| CHARACTER TITLE             | 97-98  | 98-99<br>BUDGETED | 98-99<br>AUTHORIZED<br>APPRO | BASE | -00 FISCAL YE<br>CHANGE<br>LEVEL | AR<br>TOTAL<br>REQUEST | BASE        | -01 FISCAL YE<br>CHANGE<br>LEVEL | TOTAL<br>REQUEST | R<br>EXECU<br>99-00 |    | H D A T I O N<br>LEGISL<br>99-00 |    |
| OPERATING EXPENSES          | 13,516 | 0                 | 0                            | •    | 0                                |                        |             | 0                                | 0                | 0                   |    |                                  |    |
| *                           |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| × 3/                        |        |                   |                              | 71   | IS APPROPRIA                     | TION IS NOT RI         | QUESTED FOR | THE NEW BIENN                    | IUM              |                     |    |                                  |    |
|                             |        |                   |                              |      | 1                                | 1                      | l           | 1                                | 1                |                     |    | 54                               |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  | 1                |                     |    |                                  |    |
|                             |        |                   |                              |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| TOTAL                       | 13,518 | 0                 | 0                            | 0    | 0                                | 0                      | 0           | 0                                | 0                |                     |    |                                  |    |
| PROPOSED FUNDING SOURCES    |        |                   | ********                     |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| FUND BALANCES               |        |                   | *********                    |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| GENERAL REVENUES            |        |                   | *********                    |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| SPECIAL REVENUES            |        |                   | *********                    |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| FEDERAL FUNDS               |        |                   | **********                   |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| STATE CENTRAL SERVICES FUND |        |                   | *******                      |      |                                  |                        |             |                                  |                  | -                   |    |                                  |    |
| NON-REVENUE RECEIPTS        | d.     |                   | *******                      |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| CASH FUNDS                  | 13,518 |                   | *********                    |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| OTHER                       |        |                   | *****                        |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| TOTAL FUNDING               | 13,510 |                   | ******                       |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| EXCESS APPRO/ (FUNDING)     |        |                   | **********                   |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |
| TOTAL                       | 13,518 |                   | ********                     |      |                                  |                        |             |                                  |                  |                     |    |                                  |    |

DEPT 010 SEPARATE AGENCIES

AGY

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO BIO BASIC TRAINING -- NORTHWEST ARKANSAS -- CASH

APPROPRIATION SUMMARY
BR 215

FUND 108 LAW ENFOR STRDS & TRNG CASH-950

| 01   | 02     | 03       | 04         | 05         | 06            | 07             | 08          | 09                                | 10                     | 11    | 12                        | 13               | 14    |
|--|--------|----------|------------|------------|---------------|----------------|-------------|-----------------------------------|------------------------|-------|---------------------------|------------------|-------|
| CHARACTER TITLE  | 97-98  | 78-99    | AUTHORIZED | normovase. | CHANGE        | TOTAL REQUEST  | BASE        | 0-01 FISCAL YE<br>CHANGE<br>LEVEL | AR<br>TOTAL<br>REQUEST |       | ECOHHEI<br>JTIVE<br>00-01 | DATION<br>LEGISL |       |
| Sec. 100 April 1 | ACTUAL | BUDGETED | APPRO      | BASE       | LEVEL         | REQUEST        | BASE        | LEVEL                             | MEQUEST                | 77-00 | 00-01                     | 77-00            | 00-01 |
| CJI EXPENSES   | 63,035 | 0        | 0          | 3          |               | 0              |             | 0                                 | 0                      | 0     |                           |                  |       |
| ;  |        |          |            |            |               |                |             |                                   |                        |       |                           |                  |       |
|  |        |          |            |            |               |                |             |                                   |                        |       |                           |                  |       |
| X  | ,      |          |            |            | 1             | Į į            |             |                                   |                        |       |                           |                  |       |
|  |        |          |            |            | THIS APPROPRI | TION IS NOT RE | QUESTED FOR | THE NEW BIEN                      | IIUH                   |       |                           |                  |       |
|  |        |          | 1          |            | 1             |                |             | 1                                 | 1                      |       |                           | r.               |       |
|  |        |          |            |            |               | 1              |             |                                   | 1                      |       |                           |                  |       |
|  | 1 1    |          |            |            |               | 1              |             | 1                                 |                        |       |                           |                  |       |
|  | 1 1    |          |            |            |               |                |             | 1                                 | 1                      |       |                           |                  |       |
|  | 1 1    |          |            |            |               |                |             |                                   | 1 1                    |       |                           |                  |       |
|  | 1 1    |          |            |            | 1             |                |             |                                   | 1 1                    |       |                           |                  |       |
|  | 1 1    | Į.       |            |            | 1             |                |             | 1                                 | 1                      |       |                           |                  |       |
|  | 1 1    |          |            |            |               |                |             | 1                                 | 1 1                    |       |                           |                  |       |
|  | 1 1    |          |            |            |               | 1 1            |             | 1                                 | 1                      |       |                           |                  |       |
|  | 1 1    |          |            |            | 1             |                |             |                                   |                        |       |                           |                  |       |
|  | 1 1    |          |            |            |               | 1 1            |             | 1                                 | 1 1                    |       |                           |                  |       |
|  | 1 1    |          |            |            | 1             |                |             | 1                                 |                        |       |                           |                  |       |
| TOTAL  | 63,035 | 0        | 0          |            |               | 0              |             | 0                                 | 0                      |       |                           |                  |       |
| PROPOSED FUNDING SOURCES   |        |          | ******     |            |               |                |             |                                   |                        |       |                           |                  |       |
| FUND BALANCES  |        |          | ******     |            |               |                |             |                                   |                        |       |                           |                  |       |
| GENERAL REVENUES   |        |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| SPECIAL REVENUES   |        |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| FEDERAL FUNDS  | 63,035 |          | ******     |            |               |                |             |                                   |                        |       |                           |                  |       |
| STATE CENTRAL SERVICES FUND  |        |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| NON-REVENUE RECEIPTS   |        |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| CASH FUNDS   |        |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| OTHER  |        |          | ******     |            |               |                |             |                                   |                        |       |                           |                  |       |
| TOTAL FUNDING  | 63,035 |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |
| EXCESS APPRO/ (FUNDING)  |        |          | ******     |            |               |                |             |                                   |                        |       |                           |                  |       |
| TOTAL  | 63,035 |          | *******    |            |               |                |             |                                   |                        |       |                           |                  |       |

DEPT 010 SEPARATE AGENCIES

AGY

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 1RH DOMESTIC VIOLENCE CURRICULUM -- FEDERAL

APPROPRIATION SUMMARY

BR 215

FUND FES LAW ENF STD TRNG-(950)

| 02                         | 03                         | 04   | 05  | 06                               | 07   | 08   | 09   | 10  | 11  | 12   | 13   | 14   |
|----------------------------|----------------------------|--|---|----------------------------------|--|--|--|---|---|--|--|--|
| EXPENDI<br>97-98<br>ACTUAL | TURES<br>98-99<br>BUDGETED | 98-99<br>AUTHORIZED<br>APPRO   | BASE  | -00 FISCAL YE<br>CHANGE<br>LEVEL | AR<br>TOTAL<br>REQUEST   | BASE   | 0-01 FISCAL YE<br>CHANGE<br>LEVEL          | AR<br>TOTAL<br>REQUEST  |   |  | ( - 1일 - 1일 : 1일 : 1일 : 1일 : 1일 : 1일 : 1일  | S<br>LATIVE<br>00-01   |
|                            |                            | Ι  |   | F                                |  |  | Ι  | Ι   |   |  |  |  |
| 17,483                     | •                          | 70,000   | ۰   |                                  |  |  |  |   |   | ۰  |  | 1  |
| 5,000                      | 0                          |  |   |                                  |  | 0  |  |   |   | 0  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  | 20  |                                  |  | •  |  | ×   | 1   |  |  |  |
| 1                          |                            |  | 79  |                                  |  |  | 1  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  | 1  |  |
|                            |                            |  |   | !                                |  | l.   |  | l.  |   |  |  |  |
|                            |                            |  | T   | HIS APPROPRIA                    | TION IS NOT RE   | QUESTED FOR  | THE NEW BIENN                              | IUH   |   |  |  |  |
|                            | V.                         |  |   | 1                                | 1  | P  | i  | 1   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  | 1  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
| 22,483                     | 0                          |  | 0   | 0                                |  | 0  | 9  |   |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  | -  |
|                            |                            |  |   |                                  |  |  |  | N.  |   |  |  |  |
|                            |                            |  |   |                                  |  |  |  |   |   |  |  |  |
| 22,483                     |                            | *********  |   |                                  |  |  |  |   |   |  |  |  |
|                            | SELECTION OF A SECOND      | *******  |   |                                  |  |  |  |   |   |  |  |  |
| 4                          |                            | ********   |   |                                  |  |  |  |   |   | 200  |  | ***************************************                        |
|                            |                            | ********   | A1414-14-1-   |                                  |  |  |  |   |   |  |  |  |
|                            |                            | *******  |   |                                  |  |  |  |   |   |  |  |  |
| 22,483                     |                            |  |   |                                  |  |  |  |   |   |  |  |  |
|                            |                            | THE RESERVE OF THE PARTY OF THE |   |                                  |  |  |  |   |   |  |  |  |
| 22,483                     |                            | ******   |   |                                  |  |  | -  |   |   |  |  |  |
|                            | 97-98<br>ACTUAL<br>17,483  | EXPENDITURES   | 98-99 97-98 98-99 ACTUAL BUDGETED APPRO  17,483 0 70,000 5,000 0 0 70,000  ******************************** | EXPENDITURES                     | 97-98 98-99 AUTHORIZED CHANGE 17,483 0 70,000 0 0 0  5,000 0 0 0 0 0  THIS APPROPRIA | 98-99 ACTUAL BUDGETED APPRO BASE CHANGE TOTAL REQUEST  17,483 0 70,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 98-99 AUTHORIZED CHANGE TOTAL BASE  17,483 | 97-98 98-99 AUTHORIZED APPRO CHANGE TOTAL REQUEST BASE LEVEL  17,403 0 70,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 99-99 AUTHORIZED APPRO BISCAL YEAR TOTAL BASE CHANGE TOTAL LEVEL REQUEST  17,403 0 70,000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 99-99 97-98 99-99 AUTHORIZED BASE LEVEL REQUEST BASE LEVEL REQUEST BASE LEVEL REQUEST P9-00 P15CAL YEAR P9-00 P15CAL YEA | ## STATE OF THE NEW DICESTED   99-99 AUTHORIZED   297-90 FISCAL YEAR   107AL   EXCUSTVE   97-90   99-99 AUTHORIZED   BASE   LEVEL   REQUEST   BASE   LEVEL   REQUEST   P9-00   00-01   17,493   0   70,400   0   0   0   0   0   0   0   0   0 | ## PROPRIATION IS NOT REQUESTED FOR THE NEW BIENHALM    17,403 |

DEPT 010 SEPARATE AGENCIES

AGY

950 COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING

APPRO 2NG JUVENILE PROCEDURES -- FEDERAL

APPROPRIATION SUMMARY
BR 215

FUND FES LAW ENF STD TRNG-(950)