Please enter the LLEBG sub recipient name:

*(Enter Municipality/County)*

The project period. Start date: End date:

Please enter the amount of funding allocated to this program.

Allocated Amount $4,000.00

The program area: **Local** **Law Enforcement Unit**

1. Have you completed all project activities and expended all funds during the reporting period?

|  |  |
| --- | --- |
|  | Yes |
|  | No |

1. Was there **grant activity** during the reporting period? *There is grant activity when the sub grantee has expended grant funds to implement objectives.*

|  |  |
| --- | --- |
|  | Yes |
|  | No, please explain below**:** |
|  |

1. What type of agency: **Law Enforcement Agency/Unit**
2. Describe any efficiencies or cost savings achieved as a result of any equipment purchased during the reporting period.

|  |
| --- |
|  |

1. Please briefly describe in the space below any of your program’s accomplishments during the reporting period. Include any benefits or changes observed as a result of the JAG-funded activities.

|  |
| --- |
|  |

1. Please identify the goal(s) below you hope to achieve with your LLEEG funding. Relate your goals to how the equipment will help improve your agency’s efficiency, safety, and/or effectiveness.

|  |
| --- |
|  |

1. Please describe in the space below any progress you made or barriers you encountered related to your goal(s) and/or project.

|  |
| --- |
|  |

1. In the next 6 months, what major activities are planned for this goal(s)? Enter The Response Below.

|  |
| --- |
|  |

|  |
| --- |
| 1. To the best of your knowledge, which of the following resources has your organization accessed during the reporting period, regardless of JAG funding? *Check all that apply with an “X” and explain each answered marked.*
 |

|  |  |  |
| --- | --- | --- |
| A |  | [Crimesolutions.gov](https://www.crimesolutions.gov/) provides information on several crime reduction and prevention programs and practices. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| B |  | [BJA NTTAC](https://www.bjatraining.org/) (National Training and Technical Assistance Center) serves as BJA’s training and technical assistance (TTA) center. You can find resources, tools, webinars, and TTA support on a variety of criminal justice issues and initiatives. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| C |  | [NCJP.org](http://www.ncjp.org/) contains resources to support strategic planning, program development, and implementation of evidence-based policy and practice. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| D |  | [Evidence-Based Policing Matrix](http://cebcp.org/evidence-based-policing/) provides information on evidence-based practices for law enforcement. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| E |  | [What Works in Reentry Clearinghouse](http://whatworks.csgjusticecenter.org/) provides research on the effectiveness of reentry programs and practices. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| F |  | [Research to Practice](http://research2practice.org/) promotes the dissemination of research on drug courts to practitioners and policymakers. |
|  |  | **Explanation Of How You Utilized the Resources Marked:**  |
| G |  | My organization did not access any of the above resources during the reporting period |
| H |  | Other **(please specify)** |
|  |  |  |

# COMMUNITY ACTIVITY QUESTIONS

### The following questions ask about your agency activities in general, regardless of JAG funding.

|  |
| --- |
| 1. During the reporting period, has your agency conducted or sponsored a systematic survey of citizens on any of the following topics? *Mark all that apply with an “X”.*
 |

|  |  |  |
| --- | --- | --- |
| A |  | Public satisfaction with police services |
| B |  | Public satisfaction with prosecution services |
| C |  | Public satisfaction with public defender/indigent defense services |
| D |  | Public satisfaction with courts |
| E |  | Public perceptions of crime/disorder problems |
| F |  | Personal crime experiences of citizens |
| G |  | None of the above surveys were conducted/sponsored on these topics |
| H |  | Unsure/don’t know |
|  |  |  |

1. How often was your organization involved in the following community activities during the reporting period? *Please Mark with an “X” the response.*

|  | Not Applicable | Do Not Know | Daily | Weekly | Monthly | Quarterly |
| --- | --- | --- | --- | --- | --- | --- |
| Hosted community meetings |  |  |  |  |  |  |
| Attended community meetings, advisory boards, or roundtables |  |  |  |  |  |  |
| Distributed a newsletter, e-mail, or other bulletin |  |  |  |  |  |  |
| Attended community events (e.g., national night out, block parties, festivals) |  |  |  |  |  |  |
| Conducted social media activities (e.g., Facebook, Twitter) |  |  |  |  |  |  |
| Conducted outreach to minority populations (e.g., racial, ethnic, religious, LGBTQI) |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |
| If Other, please describe |  |

|  |
| --- |
| 1. In the last year, which of the following activities or programs did your agency use to foster community involvement? *Mark all that apply with an “X”.*
 |

|  |  |  |
| --- | --- | --- |
| A |  | Citizen review board/other review board with citizen representation |
| B |  | Citizen’s police academy |
| C |  | Internships for university or high school students |
| D |  | Volunteer programs |
| E |  | Auxiliary police officer program |
| F |  | Police cadet program |
| G |  | K-12 school programs |
| H |  | Youth programs |
| I |  | None of the above |
| J |  | Unsure/don’t know |
| K |  | Other **(please describe)** |
|  |  |  |

1. For each of the following training topics, please indicate if the training has been offered or required for officers or recruits in your agency in the past calendar year. If offered/required, please indicate the mode of delivery, frequency, and mode of documentation. *Training documentation should reflect the official record of training attendance.* ***In all cases, please choose the response below that best fits.***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Training Topic | Training Offered | Mode of Delivery | Training Frequency | Training Documentation |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Use of force |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| De-escalation of conflict |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Racial and ethnic bias |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Gender bias |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Bias toward lesbian, gay, bisexual, and/or transgendered (LGBT) individuals |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Community engagement (e.g., community policing and problem solving) |  | Yes, Optional |  | In Person |  | One Time |  | Certificate Issued |
|  | Yes, Mandatory |  | Online |  | Annually |  | Electronic Record |
|  | No |  | Both |  | Semi-Annual |  | Paper Record |
|  | No, Not Offered |  |  |  | Quarterly |  | Roster-Class |
|  |  |  |  |  | Other |  | No Official Record |

1. For each of the following training topics, for the last calendar year, please indicate the number of officers/recruits who attended the training and the length of the course in hours. **Count each officer/recruit only once per training topic**, regardless of how many times he/she attended the training.

| **TRAINING TOPICS** | **NUMBER OF OFFICERS TRAINED** | **LENGTH OF COURSE (HOURS)** |
| --- | --- | --- |
| Use of force |  |  |
| De-escalation of conflict |  |  |
| Racial and ethnic bias |  |  |
| Gender bias |  |  |
| Bias toward lesbian, gay, bisexual, and transgendered (LGBT) individuals |  |  |
| Community engagement (e.g., community policing and problem solving) |  |  |

1. Please complete the table below indicating the number and total JAG funds spent (in whole dollars) on items purchased in each BJA-defined category. **Individual line-item reports are not needed.** Please aggregate purchases to the BJA-defined categories listed below. If an item is not listed below, please report it in Question 17 (e.g., office supplies). *All amounts should be rounded to the nearest dollar.*

| General Category | Specific Category (Items) | Total Quantity Purchased | Total JAG Funds Spent |
| --- | --- | --- | --- |
| **Camera/Surveillance Equipment**(In-car cameras; On-person/Body-worn cameras; Surveillance equipment; Undercover surveillance equipment) |  |  |  |
| **Computer Equipment**(Mobile data terminal; Other computers *(desktop, laptop, server, etc.);* Tablet/portable device/smart phone; Wireless access equipment *(air cards);* Records management/database software) |  |  |  |
| **Vehicles and Accessories**(Patrol cars; License-plate readers; Automatic vehicle locator; Bicycles and related equipment; Patrol boats) |  |  |  |
| **Duty Equipment**(Soft body armor; Clothing/uniforms *(can be woodland patterned, desert patterned, or a solid color);* Duty belts and non-weapon duty equipment *(flashlights, handcuffs, etc.);* Portable radio equipment and accessories) |  |  |  |
| **Technology**Breath-testing equipment; Dispatch equipment *(consoles, 911 phone systems);* Electronic ticketing equipment; Offender tracking systems *(GPS, electronic monitoring);* Speed detection equipment *(radar/LIDAR units);* Training simulators *(firearms, driving);* Cell site simulators/IMSI catchers *(StingRay®, HailStorm®, etc.);* Acoustic gunshot detection system *(ShotSpotter®)* |  |  |  |
| **Forensics/Evidence***Forensic supplies (includes all consumable forensic supplies such as bags, brushes, powders, etc.);* Sexual assault kits/physical evidence recovery kits; Digital recreation and measurement systems *(3D-modeling software, point cloud mapping systems, etc.)* |  |  |  |
| **Canine Equipment and Supplies** |  |  |  |
| **Medical**Emergency medical services supplies; Medical (first-aid kits, defibrillators, etc.) |  |  |  |

1. Please describe any other equipment, supplies, or technology enhancements purchased not listed above during the reporting period. Please provide the item, the quantity, and the dollar amount.

| Item(s) Purchased | Total Quantity Purchased | Total JAG Funds Spent |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

1. During the reporting period, did you expend any JAG funds for any other reasons other than equipment, supplies, or technology enhancements? If yes, please explain.

| Item(s) Purchased | Total Quantity Purchased | Total JAG Funds Spent |
| --- | --- | --- |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |