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| Agenda**HR Forum 2017 – Arkansas 4-H Center** | | June 6, 2017 | |
| 7:30 a.m. – 8:30 a.m. | **Light Breakfast** Muffins | Fruit  Coffee | Soft Drinks | Tea | Water | | **Lobby** |
| 8:30 a.m. – 8:50 a.m. | **Presentation** Welcome | Larry Walther, Director, AR Department of Finance and Administration  Introduction of OPM Staff | Kay Barnhill, Administrator and Herb Scott, Assistant Administrator | | **Auditorium** |
| 8:50 a.m. – 9:30 a.m. | **Statewide Policy Overview – Part I**  Presenter| Jennifer Elkins  **Double-click** to view PowerPoint presentation  Press **ESC** to exit the PowerPoint presentation | | **Auditorium** |
| 9:30 a.m. – 10:00 a.m. | **FY18 Pay Plan Implementation Mechanics** Presenter | Vicki Mills | | **Auditorium** |
| 10:00 a.m. – 10:30 a.m. | **OPM and Office of Budget Roles** Presenters | Kay Barnhill and Duncan Baird **Additional Items** Presenter |Mike Bonds | | **Auditorium** |
| 10:30 a.m. – 10:45 a.m. | **Midmorning Break** Cinnamon Rolls  Coffee | Soft Drinks | Tea | Water | | **Lobby** |
| 10:45 a.m. – 11:00 a.m. | **Statewide Policy Overview – Part II** Presenter | Janis Harrison    **Double-click** to view PowerPoint presentation  Press **ESC** to exit the PowerPoint presentation | | **Auditorium** |
| 11:00 a.m. – 11:15 a.m. | **Statewide Policy Overview – Part III**Presenter | Jennifer Elkins   **Double-click** to view PowerPoint presentation  Press **ESC** to exit the PowerPoint presentation | | **Auditorium** |
| 11:15 a.m. – 12:15 p.m. | **EASE**  Presenters | Stephanie Mains and Karl Foss  Time and Leave    **Double-click** to view PowerPoint presentation Press ESC to exit the PowerPoint presentation | |  |
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| 11:15 a.m. – 12:15 p.m. | **EASE** Presenter | Janis Harrison  Performance Evaluations    **Double-click** to view PowerPoint presentation  Press **ESC** to exit the PowerPoint presentation | |  |
| 12:15 p.m. – 1:30 p.m. | **Lunch** | | **Dining Hall** |
| 1:30 p.m. – 1:45 p.m. | **Q & A** Panel | Morning Presenters | | **Auditorium** |
| 1:45 p.m. – 2:15 p.m. | **Governor’s Initiatives** Presenter | Jake Bleed  **Double-click** to view PowerPoint presentation  Press **ESC** to exit the PowerPoint presentation | | **Auditorium** |
| 2:15 p.m. – 2:30 p.m. | **ADVA** Presenter | Colonel (Ret.) Steve Eggensperger  Veterans’ Preference  Contact Information:  Colonel (Ret) Steve Eggensperger  Military/Public Safety Liaison Team Lead  *Office of Governor Asa Hutchinson*  Office: 501-683-6431  [steve.eggensperger@governor.arkansas.gov](mailto:steve.eggensperger@governor.arkansas.gov) | | **Auditorium** |
| 2:30 p.m. – 2:45 p.m. | **Afternoon Break** Cookies | Chex Mix | Popcorn  Coffee | Soft Drinks | Tea | Water | | **Lobby** |
| 2:45 p.m. – 3:00 p.m. | **APERS** Presenter | Jacobia Twiggs  Compass  Contact Information: APERS-3C-small.jpg    **Jacobia Twiggs, Manager**  EDUCATION SERVICES  124 W Capitol Ave Ste 400     Little Rock AR  72201 Phone: (501) 682-7806    Website: [www.apers.org](http://www.apers.org/) | | **Auditorium** |
| 3:00 p.m. – 3:30 p.m. | **ARSEBA** Presenter| John Bridges  H&H and SEBCO  Contact Information:  John Bridges  Assistant Director  Arkansas State Employees Association  M 501.773.5594  W 501.378.0187 | | **Auditorium** |
| 3:30 p.m. – 4:00 p.m. | **Q & A** Presenters | All | | **Auditorium** |