

ARKANSAS DEPARTMENT OF FINANCE & ADMINISTRATION

Office of Intergovernmental Services

STATE CLEARINGHOUSE 2020

QUARTERLY REPORT OF FEDERAL GRANT AWARDS TO STATE AGENCIES FOR THE 2nd QUARTER OF 2020

(A.C.A. § 19-7-604)

[Arkansas State Clearinghouse Link](#)

| Date of Award | State Agency | Project Description | Area of Impact | Federal Funding Agency | Funding Amounts | |
|---------------|---|--|----------------|---|-----------------|--------------------|
| 6/15/2020 | Arkansas Agriculture Department | Forest Health | Statewide | U.S. Department of Agriculture | Federal | \$2,575,661 |
| | | | | | State In-Kind | \$2,575,661 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$5,151,322 |
| 6/5/2020 | Arkansas Department of Emergency Management | Crisis Counseling: Promoting Positive Emotions | Statewide | Department of Homeland Security/Federal Emergency Management Agency | Federal | \$961,620 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$961,620 |
| 4/30/2020 | Arkansas Department of Finance and Administration/IGS | Coronavirus Emergency Supplemental Funding | Statewide | U.S. Department of Justice | Federal | \$6,926,980 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$6,926,980 |
| 5/11/2020 | Arkansas Department of Finance and Administration/IGS | CARES Act 2020 | Statewide | U.S. Department of Health & Human Services | Federal | \$316,566 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$316,566 |

| Date of Award | State Agency | Project Description | Area of Impact | Federal Funding Agency | Funding Amounts | |
|---------------|--|--|------------------------------------|--|-----------------|-------------|
| 4/9/2020 | Arkansas Department of Health | Arkansas Tobacco Prevention & Cessation Program | Statewide | U.S. Department of Health & Human Services | Federal | \$154,090 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$154,090 |
| 4/23/2020 | Arkansas Department of Health | Be Well Arkansas: Arkansas quitline | Statewide | U.S. Department of Health & Human Services | Federal | \$32,679 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$32,679 |
| 5/15/2020 | Arkansas Department of Health | Universal Newborn Hearing Screening | Statewide | U.S. Department of Health & Human Services | Federal | \$235,000 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$235,000 |
| 4/8/2020 | Arkansas Game and Fish Commission | Chronic Wasting Disease - White-tailed Deer | Newton & Searcy Counties; Arkansas | U.S. Department of Interior | Federal | \$792,564 |
| | | | | | State In-Kind | \$183,275 |
| | | | | | State Cash | \$80,913 |
| | | | | | Total | \$1,056,752 |
| 6/29/2020 | Arkansas Game and Fish Commission | Arkansas National Archery in the Schools Program | Statewide | U.S. Department of Interior | Federal | \$80,240 |
| | | | | | State In-Kind | \$26,746 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$106,986 |
| 5/20/2020 | Arkansas Science & Technology Authority - AEDC | EPSCOR Research Infrastructure Improvement Program | Statewide | National Science Foundation | Federal | \$20,000 |
| | | | | | State In-Kind | \$4,000 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$24,000 |
| 4/20/2020 | Arkansas State Library | Federal Library Technology Act funds | Statewide | Institute of Museum and Library Services | Federal | \$1,944,233 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | \$1,944,233 |

| Date of Award | State Agency | Project Description | Area of Impact | Federal Funding Agency | Funding Amounts | |
|---------------|--|----------------------------|----------------|--|-----------------|--------------------|
| 4/16/2020 | Department of Human Services/Div of Aging, Adult & Behavioral Health Svs | COVID-19 Emergency Funding | Statewide | U.S. Department of Health & Human Services | Federal | \$2,000,000 |
| | | | | | State In-Kind | \$0 |
| | | | | | State Cash | \$0 |
| | | | | | Total | <u>\$2,000,000</u> |

--- END OF RECORDS ---